

| Application No. | Applicant(s) |
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| 09/386,646 | FAZAN ET AL. |
| Examiner | Art Unit |
| | |
| Hung Vu | 2811 |

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|-----------------------------|-------------------------------------|------|------|------------------|--------|-----------------------------------|---------------|---------|--------------------------|--------------------|---|--|--|--|--|--|
| | | | ORI | GINAL | | CROSS REFERENCE(S) | | | | | | | | | | |
| CLASS SUBCLASS | | | | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | |
| 257 513 | | | 257 | 506 | 510 | 412 | 413 | , | | | | | | | | |
| IN | NTER | NATI | ONAL | . CLASSIFICATION | | | | | | | | | | | | |
| Н | 0 | 1 | L | 29/00 | | | | | | | | | | | | |
| Н | 0 | 1 | L | 29/76 | | | | . *** | | | | | | | | |
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| (Assistant Examiner) (Date) | | | | | e) | | mglh | | Total Claims Allowed: 13 | | | | | | | |
| | | | | | 1/2064 | / | ung Vu | 09/13/0 | O.G. Print Claim(s) | O.G. Print Fig. | | | | | | |
| | (Legal Instruments Examiner) (Date) | | | | | (Pn | mary Examiner |) (Da | 1 | 2H | | | | | | |

| | Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA | | | ☐ T.D. | | | ☐ R.1.47 | | | | | |
|----------|---|------|-------|----------|---|----------|----------|---------------|-------|----------|--------|----------|----------|-------------------|----------|----------|----------|----------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
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| | 2 | | | 32 | | 11 | 62 | | | 92 | | | 122 | | | 152 | | | 182 |
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| | 4 | | | 34 | | 13 | 64 | | | 94 | 1133 | | 124 | | | 154 | | <u> </u> | 184_ |
| | 5 | | | 35 |] | | 65 | | | 95 | | | 125 | | | 155 | | | 185 |
| | 6 | | | 36 |] | | 66 | | | 96 | 9 | | 126 | | | 156 | | | 186 |
| | 7 | | | 37 | | | 67 | [· . / · .] | | 97 | 4 | | 127 | | | 157 | | | 187 |
| | 8 | | | 38 | | | 68 | | _ | 98 | | | 128 | | | 158 | | | 188 |
| | 9 | | | 39 | | | 69 | L. Jane | | 99 | | | 129 | | | 159 | | | 189 |
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| | 13 | | | 43 | | | 73 | | _ | 103 | | | 133 | | | 163 | 111 | | 193 |
| | 14 | | _1 | 44 | | | 74 | ** | | 104 | | | 134 | i de | | 164 | | | 194 |
| | 15 | | 2 | 45 | | | 75 | | | 105 | | | 135 | 1 | | 165 | | | 195 |
| | 16 | | 3 | 46 | | | 76 | | | 106 | | | 136 | | | 166 | | ļ | 196 |
| | 17 | | 4_ | 47 | | | 77 | | | 107 | | | 137 | | | 167 | | | 197 |
| | 18_ | | 5 | 48 | | | 78 | -55 | | 108 | | | 138 | | | 168 | | <u> </u> | 198 |
| | 19 | | | 49 | | | 79 | | | 109 | | | 139 | | | 169 | , | | 199 |
| | 20 | 10 | | 50 | | | 80 | | | 110 | | | 140 | | | 170 | 1. | | 200 |
| | 21_ | | | 51 | | | 81 | | | 111 | 111 | | 141 | | | 171 | 100 | | 201 |
| | 22 | | | 52 | _ | | 82 | | | 112 | 14 | | 142 | i i parti | | 172 | 147 | <u> </u> | 202 |
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| | 25 | hi r | | 55 | 1. 1. | | 85 | 147 | | 115 | to di | <u> </u> | 145 | 2 | <u> </u> | 175 | | | 205 |
| | 26 | | | 56 | | | 86 | 100 | | 116 | | | 146 | { | | 176 | - | | 206 |
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| SERIAL NUMBER | • | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY C | OCKET NO. |
| 09/386,66 | 16 | 08/31/99 | -438 257 | -2812 2811 | 660073. | 488D1 |
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| **CONTINUIN VERIFIED | • | | | 31 02/27/98 U | s. At. No. | 6,107,157 |
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| IF REQUIRED | , FOREIGN | Piling Licens | e grànted 09/ | 16/99 | | |
| | ed nditions met | yes ⊠no yes pano □Met efte | r Allowance STATE | | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 7 |
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